



NAACP ACT-SO COMPETITION APPLICATION

Contest Year

Name of Sponsoring Unit	
Unit Name: Greater Harrisburg Area NAACP Branch	Unit # 2263

This section to be completed by student applicant. Please print legibly.

First Name	Last Name	
Address		
City	State	Zip
Home Phone () -	Cell Phone () -	
E-mail Address		
S.S. #	D.O.B. / /	
Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/>	NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/>	
Sex Male <input type="checkbox"/> Female <input type="checkbox"/>	U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/>	
High School Name	Grade	
High School City	HS State	
Parent(s) Name		
Parent Phone () -	Parent E-mail Address	

Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. Indicate the competition & for music competitors indicate instrument and/or voice - **(ex; soprano, drums, saxophone, etc)**

STEM	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Architecture (01)	<input type="checkbox"/> Music Composition (10)	<input type="checkbox"/> Dance: Ballet (15)	<input type="checkbox"/> Drawing (26)
<input type="checkbox"/> Biology/Microbiology (02)	<input type="checkbox"/> Original Essay (11)	<input type="checkbox"/> Dance: Contemporary (16)	<input type="checkbox"/> Filmmaking (27)
<input type="checkbox"/> Chemistry/Biochemistry (03)	<input type="checkbox"/> Playwriting (12)	<input type="checkbox"/> Dance: Modern (17)	<input type="checkbox"/> Painting (28)
<input type="checkbox"/> Computer Science (04)	<input type="checkbox"/> Poetry—Written (13)	<input type="checkbox"/> Dance: Traditional (18)	<input type="checkbox"/> Photography (29)
<input type="checkbox"/> Earth & Space Sciences (05)	<input type="checkbox"/> Short Story (14)	<input type="checkbox"/> Dramatics (19)	<input type="checkbox"/> Sculpture (30)
<input type="checkbox"/> Engineering (06)		<input type="checkbox"/> Music: Instr.—Classical (20)	
<input type="checkbox"/> Mathematics (07)		<input type="checkbox"/> Music: Instr.—Contemp. (21)	
<input type="checkbox"/> Medicine & Health (08)		<input type="checkbox"/> Music: Vocal—Classical (22)	
<input type="checkbox"/> Physics (09)		<input type="checkbox"/> Music: Vocal—Contemp. (23)	
	BUSINESS	<input type="checkbox"/> Oratory (24)	
	<input type="checkbox"/> Entrepreneurship (31)	<input type="checkbox"/> Poetry—Performance (25)	
	CULINARY		
	<input type="checkbox"/> Culinary Arts (32)		

Competition 1 & Instrument/Voice: _____

Competition 2 & Instrument/Voice: _____

Competition 3 & Instrument/Voice: _____

Student Signature	Date / /
Parental Signature	Date / /

THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON	
ACT-SO Chairperson	<input type="checkbox"/> This person is a gold medal winner and will advance to the National Competition.
Chairperson Signature	Date / /